

**Town of Hoosick  
Zoning Board of Appeals  
P. O. Box 17  
Hoosick Falls, NY 12090**

**Application for a Variance, Special Permit, and/or Appeal**

Application Number	_____
Date Received	_____
Hearing Scheduled Date	_____
Application Fee	_____
Approved Date	_____
Conditions (y/n)	_____
Denial Date	_____
Withdrawn Date	_____
Zoning Chairperson	_____

**General Information**

Applicant: \_\_\_\_\_ Property Owner: **See Attached**

Name: Hawthorn Solar \_\_\_\_\_ Name: \_\_\_\_\_

Company: CS Energy \_\_\_\_\_ Company: \_\_\_\_\_

Address: 2045 Lincoln Highway \_\_\_\_\_ Address: \_\_\_\_\_

Edison, NJ 08817 \_\_\_\_\_

Phone: 617-429-5212 \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant is: Owner \_\_\_ Builder  Lessee  Architect/Engineer \_\_\_ Agent  Other \_\_\_

If other, explain: \_\_\_\_\_

**Lot Information**

Parcel ID Number **See Attached** \_\_\_\_\_ Zoning District \_\_\_\_\_

Street Address of Lot \_\_\_\_\_

Irregular Shape of Lot (Y or N) \_\_\_\_\_ Corner Lot (Y or N) \_\_\_\_\_

Existing: Lot Area \_\_\_\_\_ Frontage \_\_\_\_\_ Depth \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Rear \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_

Proposed: Lot Area \_\_\_\_\_ Frontage \_\_\_\_\_ Depth \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Rear \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_

Type of Water Service: \_\_\_\_\_ Type of Sanitary Disposal \_\_\_\_\_

**Use Information**

Describe Existing Use: Agricultural and Forested Land. The majority of the site is currently in active ag use and the remaining area is forested.

Describe Proposed Use: 20 MW solar photovoltaic system across approximately 130 acres. along Pine Valley and Fords Road.

**Application Information**

Check all that apply:

An area variance is requested to appeal the decision of the Building Department, which denied a permit for the above property, dated \_\_\_\_\_ (submit copy of denial)

\_\_\_\_ A use variance is requested to appeal the decision of the Building Department, which denied a permit for the above property, dated \_\_\_\_\_ (submit a copy of denial)

A special permit is requested, as required by Hoosick Local Law No. 2 of the Year 2009 of the Town of Hoosick

\_\_\_\_ A formal appeal of Local Law No. 2 of the Year 2009 of Town of Hoosick

**Project Description:**

Briefly describe the proposal:

The Hawthorn Solar project is a proposed 20 MW solar photovoltaic system set to be located in the Town of Hoosick, across approximately 130 acres in the Agricultural/Residential District.

The project will be located on three parcels, owned by two landowners along Pine Valley and

Fords Road. The participating landowners will have lease arrangements with the Applicant for the project lifetime, which will last 25 - 40 years.

**Abutters-Adjacent Property Owners:**

List the name and address for each adjacent property owners. Use additional paper if needed.

	Name:	Address:	Property Use
Front:	See Attached	_____	_____
Rear:	_____	_____	_____
Left:	_____	_____	_____
Right:	_____	_____	_____

**Required Submittals**      See Attached

\_\_\_\_\_ A plot plan showing all property lines, dimensions, adjacent streets, existing structures, setback distances, and location of proposed changes.

\_\_\_\_\_ Part 1 of the State Environmental Quality Review (SEQR) Short Environmental Form

\_\_\_\_\_ Appropriate fee, as determined by the Code of the Town of Hoosick, and as calculated by the Building Department.

**Note: Additional submittals may be required by the Zoning Board of Appeals. Failure to submit all required documents may result in a delay in processing or denial of the application.**

Have there been any other variances issued for this property? (Y or N)   No  

If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

**Certification and Authorization**

I certify that the information contained in this application is true to the best of my knowledge and I authorize the Town of Hoosick to process this application as provided by law.

	<b>Applicant</b>	<b>Property Owner</b>
Name:	<u>  Hawthorn Solar, LLC  </u>	<u>  See Attached  </u>
Signature:	_____	_____
Date:	_____	_____

## Appendix C

Application Number \_\_\_\_\_

**State Environmental Quality Review**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
 For UNLISTED ACTIONS Only

**PART I - PROJECT INFORMATION (To be completed by Applicant or Project Sponsor)**

1. APPLICANT/SPONSOR Hawthorn Solar, LLC	2. PROJECT NAME Hawthorn Solar
3. PROJECT LOCATION: Municipality TOWN OF HOOSICK County Rensselaer	
4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) Pine Valley Road and Fords Road	
5. PROPOSED ACTION IS: <input checked="" type="checkbox"/> New <input type="checkbox"/> Expansion <input type="checkbox"/> Modification/alteration	
6. DESCRIBE PROJECT BRIEFLY: The project is a proposed 20 MW solar facility that will be located along Pine Valley and Fords Road. The project area will be in the A/R district and will span approximately 130 acres.	
7. AMOUNT OF LAND AFFECTED: Initially <u>152</u> acres    Ultimately <u>152</u> acres	
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    If No, describe briefly	
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Park/Forest/Open Space <input type="checkbox"/> Other Describe: The project area is made up of agricultural and forested land.	
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    If Yes, list agency(s) name and permit/approvals: The project received an award in the 2020 NYSERDA RFP for a REC contract with the State of New York.	
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If Yes, list agency(s) name and permit/approvals:	
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: <u>Mitch Quine</u> Date: _____ Signature: <u>Mitch Quine</u>	

**If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment**

**PART II - IMPACT ASSESSMENT (To be completed by Lead Agency)**

<p>A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.4?  <input type="checkbox"/> Yes    <input type="checkbox"/> No</p>	<p>If yes, coordinate the review process and use the FULL EAF.</p>
<p>B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.  <input type="checkbox"/> Yes    <input type="checkbox"/> No</p>	
<p>C. COULD ACTION RESULT IN <b>ANY</b> ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)</p> <p>C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic pattern, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly:</p> <p>C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly:</p> <p>C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly:</p> <p>C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly:</p> <p>C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly:</p> <p>C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly:</p> <p>C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly:</p>	
<p>D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CRITICAL ENVIRONMENTAL AREA (CEA)?  <input type="checkbox"/> Yes    <input type="checkbox"/> No    If Yes, explain briefly:</p>	
<p>E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?  <input type="checkbox"/> Yes    <input type="checkbox"/> No    If Yes, explain briefly:</p>	

**PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)**

**INSTRUCTIONS:** For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed. If question D of Part II was checked yes, the determination of significance must evaluate the potential impact of the proposed action on the environmental characteristics of the CEA.

<p><input type="checkbox"/> Check this box if you have identified one or more potentially large or significant adverse impacts which <b>MAY</b> occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.</p> <p><input type="checkbox"/> Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action <b>WILL NOT</b> result in any significant adverse environmental impacts <b>AND</b> provide, on attachments as necessary, the reasons supporting this determination.</p>	
Name of Lead Agency	Date
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (If different from responsible officer)